

NAME OF POLITICAL COMMITTEE:
 Citizens for Quality Schools
 40 N. Richardson
 2010 3rd St.
 Anthrop Harbor, IL 60016-1210

REPORTING PERIOD

1.1.05 | 6.30.05
 FROM | THRU

FOR OFFICE USE ONLY

SCHEDULE A

INDICATE THE PART OF FORM D-2 BEING ITEMIZED:

PART 1 - INDIVIDUAL CONTRIBUTIONS
 INCLUDING TICKETS AND RAFFLE SALES

PART 3 - LOANS RECEIVED
 INCLUDING ENDORSER

PART 2 - TRANSFERS IN
 POLITICAL COMMITTEE CONTRIBUTIONS
 INCLUDING TICKET AND RAFFLE SALES

PART 4 - OTHER RECEIPTS

POLITICAL COMMITTEE
 IDENTIFICATION NO.

L12259

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

| ITEMIZED RECEIPTS FULL NAME, MAILING ADDRESS, AND ZIP CODE | DATE RECEIVED | AMOUNT OF EACH RECEIPT | AGGREGATE AMOUNT FOR THIS REPORTING PERIOD |
|--|---|----------------------------|--|
| Bank of Waukegan 1601 N. Lewis Av. Waukegan IL 60085 | 3.13.05 3.20.05 4.11.05 6.12.05 7.17.05 | .47, .27, .74, .80 1.22 | \$ 3.50 |
| LCFT - COPE LOCAL 504, IFT-AFT AFL-CIO 248 Ambrogio dr Gurnee, IL 60031 | 6.22.05 | 1000.00 | 1000.00 |
| | | EMPLOYER: | OCCUPATION: |
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| | | EMPLOYER: | OCCUPATION: |

USE SEPARATE PAGE(S) FOR EACH NUMBERED PART

TOTAL THIS PERIOD \$ 5318.98
 (LAST PAGE OF THIS PART ONLY)

(THIS FORM MAY BE REPRODUCED)
 SEE INSTRUCTIONS ON REVERSE SIDE