

# Long-Range Plan

## Community Consolidated School District 46

| Subjects             | 06/07 | 07/08<br>ITL<br>(K-6) | 08/09<br>ITL<br>(7-8) | 09/10<br>ITL<br>(K-6) | 10/11<br>ITL<br>(7-8) | 11/12<br>ITL<br>(K-6) | 12/13<br>ITL<br>(7-8) | 13/14<br>ITL<br>(K-6) | 14/15<br>ITL<br>(7-8) |
|----------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Language Arts<br>K-6 | 2*    | 3                     | 4                     | 4                     | 4                     | 5                     | 1                     | 2*                    | 3                     |
| Language Arts<br>7-8 | 2     | 2*                    | 3                     | 4                     | 4                     | 4                     | 5                     | 1                     | 2*                    |
| Social Studies       | 1     | 2*                    | 3                     | 4                     | 4                     | 4                     | 5                     | 1                     | 2*                    |
| Math                 | 4     | 5                     | 1                     | 2*                    | 3                     | 4                     | 4                     | 4                     | 5                     |
| Science              | 4     | 4                     | 5                     | 1                     | 2*                    | 3                     | 4                     | 4                     | 4                     |
| Health/PE            | 1     | 2                     | 2*                    | 3                     | 4                     | 4                     | 4                     | 5                     | 1                     |
| Music                | 1     | 2                     | 2*                    | 3                     | 4                     | 4                     | 4                     | 5                     | 1                     |
| Art                  | 5     | 1                     | 2*                    | 3                     | 4                     | 4                     | 4                     | 5                     | 1                     |
| Drama                | 5     | 1                     | 2*                    | 3                     | 4                     | 4                     | 4                     | 5                     | 1                     |
| Spanish              | 3     | 4                     | 4                     | 4                     | 5                     | 1                     | 2*                    | 3                     | 4                     |
|                      |       |                       |                       |                       |                       |                       |                       | Adopted<br>10/29/07   | Revised<br>2/08       |

**Abbreviations:**

Stage 1  
- Reflection & Planning

Stage 2\*  
- Review Materials and  
Make Recommendations  
(If recommendation is  
approved materials will be  
purchased at end of year.)

Stage 3  
- Staff Development and  
Implementation

Stage 4  
- Monitor & Reflect  
(Supplement)

Stage 5  
- Collect data and/or  
feedback

**ITL (Illinois Textbook  
Loan money)**